## DEPARTMENT OF HEALTH AND MENTAL HYGIENE HUMAN SERVICE AGREEMENTS DHMH 438

## INTERIM REPORT OF ACTUAL EXPENSES, RECEIPTS AND PERFORMANCE MEASURES

SECTION I. 1) VENDOR NAME				9) CONTRACT AW	VARD#								
2) VENDOR ADDRESS  3) CITY/STATE/ZIP  4) PROJECT TITLE  5) TELEPHONE NUMBER  6) CONTACT PERSON				10) STATE FISCAL YEAR  11) REPORT PERIOD TO  By my signature, I attest that the information  contained is correct, that payment requested is just  and correct and that payment has not been									
							7) DIRECTOR'S NAME				requested previously.		
							8) FEDERAL EMPLOYER ID				12) SIGNATURE BLUE INK DATE		
							SECTION II. SUMMARY OF EXPENDITURES				SECTION III SUMMARY OF RECEIPTS		
							=======================================	======================================		======================================	=========		
I INTO PROGRAM NA NA	APPROVED	ACTUAL	VARIANCE	SOURCE OF	ACTUAL	DPCA							
LINE ITEMS MAY	TOTAL PROGRAM	EXPEND. THRU	UNDER	FUNDS	RECEIPTS	ONLY							
NOT BE CHANGED	BUDGET		(OVER)	DID III									
AAA A DANG (GDDGAAA DAMEG				DHMH									
SALARIES/SPECIAL PMTS	<del> </del>			OTHER STATE									
FRINGE	<del>                                     </del>			LOCAL GOVT.									
CONSULTANTS	<del> </del>			DIRECT FEDERAL									
EQUIPMENT	<del> </del>			FUND RAISING									
PURCHASE OF SERVICE	<del>                                     </del>			UNITED CHARITIES									
RENOVATION	<del> </del>			INTEREST									
CONSTRUCTION	<del>                                     </del>			CARRYOVER									
REAL PROPERTY PURCHASE	<del> </del>			FOOD STAMPS									
UTILITIES	<del> </del>			OTHER (SPECIFY)									
RENT	<del>                                     </del>			-CLIENT FEES-									
FOOD	<del>                                     </del>			PRIVATE PAY									
MEDICINES & DRUGS	<del> </del>			MEDICARD									
MEDICAL SUPPLIES	<del> </del>			MEDICARE									
OFFICE SUPPLIES	<del> </del>			INSURANCE									
FRANSPORT/TRAVEL HOUSEKEEPING/	<del> </del>			SSI OTHER (SPECIEV)									
				OTHER (SPECIFY)									
MAINTENANCE/REPAIRS	<del> </del>												
POSTAGE PRINTING/DUPLICATION	+			TOTAL									
STAFF DEVELOPMENT/	<del> </del>			101AL 									
TRAINING				SECTION IV.	PERFORMANCE	MEASURES							
CLIENT ACTIVITIES	†			52011011111	- Liu Ominite								
ADVERTISING	†			PERFORMANCE	BUDGET	YTD THRU							
LEGAL/ACCOUNTING AUDIT	†			MEASURE	ESTIMATE	112 IIINO							
OTHER	†			LIMORE									
×	†												
TOTAL DIRECT COSTS	†												
INDIRECT COST	1												
TOTAL	†												

DHMH 438 (REV. August 2001)